Appendix 1 (F.6)

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| 編號 6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(由本會填寫) | **中六學生**請貼上照片**暑期事業體驗計畫2020申請表** |

1. 學生姓名（請依身份證以正階填寫）：

(中文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. 性別：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. 身份證號碼：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. 出生日期：\_\_\_\_\_\_\_\_\_\_年\_\_\_\_\_月\_\_\_\_\_日 5. 年齡 (於20年5月1日)：\_\_\_\_\_\_

6. 班別：中六\_\_\_\_\_\_ 7. 住址：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. 電郵地址***（必須填寫，本會主要以電郵聯絡各同學）***：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. 住址電話： \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. 手提電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. 學校：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. 在校參與活動： □ 學術 □ 文化 □ 運動 □ 服務 □ 其他：\_\_\_\_\_\_\_\_\_\_\_\_\_

13. 在校擔任之職務：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. 曾獲得之獎項：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. 工作經驗：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. 技能： □ 電腦

 🞏 電子軟件使用，如word、excel等

 🞏 中文字輸入法：每分鐘約 \_\_\_\_\_\_\_\_ 字

 🞏 網頁設計

 🞏 電腦繪圖

 🞏 其他 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ 英文打字：每分鐘約 \_\_\_\_\_\_\_\_ 字

□ 其他 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. 參與機構選擇（可於2月24日面試當天再作更改）\*

|  |  |  |
| --- | --- | --- |
| 選擇 | 機構編號 | 機構名稱 |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

18. 如未能派獲以上選擇之機構，本人

□ ***會*** □ ***不會*** 接受香港輔導教師協會派往其他參與機構

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內部使用：

結果： □ 成功，派往 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 □ 後補

總分

Appendix 2 (F.6)

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| No. 6\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(for Official Use) | Summer Career-Related Experience Scheme 2020Nomination Form | **F.6 Students** |

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Chinese) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(English)

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Principal/ Careers Teacher’s Recommendation

|  |  |  |
| --- | --- | --- |
| SCHOOL’S ASSESSMENT(Score : Highest 5 – Lowest 1) |  | Comments and additional information: |
| Neatness in Work |  |  |  |
| Industry and Keenness |  |  |  |
| Reliability |  |  |  |
| Self-Assertiveness |  |  | School Chop : |
| Initiatives |  |  |  |  |
| Co-operation |  |  |  |  |
| Total : | / 30 |  | Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | Name : Mr/Mrs/Ms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  (in block letters)Principal/Careers Master/Mistress |

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1. To be completed by the interviewer

|  |  |  |
| --- | --- | --- |
| PERFORMANCE AT INTERVIEW(Score : Highest 10 – Lowest 1) |  | Interviewer’s Comments: |
| Industry and Keenness |  |  |  |
| Self-Assertiveness |  |  |  |
| Communication Skills |  |  | Name of Interviewer :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Total : | / 30 |  | Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Appendix 1 (F.5)

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| --- | --- |
| 編號 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(由本會填寫) | 請貼上照片**中五學生****暑期事業體驗計畫2020申請表** |

1. 學生姓名（請依身份證以正階填寫）：:

(中文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. 性別：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. 身份證號碼：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. 出生日期：\_\_\_\_\_\_\_\_\_\_年\_\_\_\_\_月\_\_\_\_\_日 5. 年齡 (於20年5月1日)：\_\_\_\_\_\_

6. 班別：中五\_\_\_\_\_\_ 7. 住址：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. 電郵地址***（必須填寫，本會主要以電郵聯絡各同學）***：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. 住址電話： \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. 手提電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. 學校：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. 在校參與活動： □ 學術 □ 文化 □ 運動 □ 服務 □ 其他：\_\_\_\_\_\_\_\_\_\_\_\_\_

13. 在校擔任之職務：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. 曾獲得之獎項：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. 工作經驗：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. 技能： □ 電腦

 🞏 電子軟件使用，如word、excel等

 🞏 中文字輸入法：每分鐘約 \_\_\_\_\_\_\_\_ 字

 🞏 網頁設計

 🞏 電腦繪圖

 🞏 其他 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ 英文打字：每分鐘約 \_\_\_\_\_\_\_\_ 字

□ 其他 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. 參與機構選擇（可於2月24日面試當天再作更改）

|  |  |  |
| --- | --- | --- |
| 選擇 | 機構編號 | 機構名稱 |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

1. 如未能派獲以上選擇之機構，本人

□ ***會*** □ ***不會*** 接受香港輔導教師協會派往其他參與機構

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內部使用：

結果： □ 成功，派往 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 □ 後補

 總分

Appendix 2 (F.5)

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| --- | --- | --- |
| No. 5\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(for Official Use) | Summer Career-Related Experience Scheme 2020Nomination Form | **F.5 Students** |

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Chinese) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(English)

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Principal/ Careers Teacher’s Recommendation

|  |  |  |
| --- | --- | --- |
| SCHOOL’S ASSESSMENT(Score : Highest 5 – Lowest 1) |  | Comments and additional information: |
| Neatness in Work |  |  |  |
| Industry and Keenness |  |  |  |
| Reliability |  |  |  |
| Self-Assertiveness |  |  | School Chop : |
| Initiatives |  |  |  |  |
| Co-operation |  |  |  |  |
| Total : | / 30 |  | Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | Name : Mr/Mrs/Ms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  (in block letters)Principal/Careers Master/Mistress |

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1. To be completed by the interviewer

|  |  |  |
| --- | --- | --- |
| PERFORMANCE AT INTERVIEW(Score : Highest 10 – Lowest 1) |  | Interviewer’s Comments: |
| Industry and Keenness |  |  |  |
| Self-Assertiveness |  |  |  |
| Communication Skills |  |  | Name of Interviewer :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Total : | / 30 |  | Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |